## The Life that He Lives, He Lives unto God

Pg 1

"Therefore, we are buried with Him (with Jesus) through baptism into death; and just as Christ was raised up from the dead through the glory of the Father, even so we also should walk in <u>newness of life</u>. For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection; knowing this, <u>that our old man is crucified with Him</u>, that the body of sin might be destroyed, so that henceforth we should not serve sin. For he who is dead <u>is freed from sin</u>. Now if we are dead with Christ, we believe that <u>we shall also live with Him</u>; knowing that Christ being raised from the dead <u>dies no more</u>; for <u>death has no more</u> dominion over Him. For in that He died, He died unto sin **once**; but that (the life) He lives, He lives unto God. Likewise reckon you also yourselves to be dead indeed unto sin, <u>but alive unto</u> God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body, that you should obey it in the lusts thereof. Nor yield you your members as instruments of unrighteousness unto sin. But yield yourselves unto God. For sin shall not have dominion over you; for you are not under the law, but under Grace." (Romans 6:4-14)

**But That He Lives:** from the Greek words <u>*ho de ze*</u> which mean: <u>that</u> but he-lives; or <u>but</u> <u>that He-lives</u>; the word 'that' is a relative neuter pronoun, and thus refers to some 'thing' - that thing being, in context, the lived '<u>life</u>' of Jesus during His first coming human existence on earth.

**He lives unto God:** from the Greek words <u>**ze to Theo**</u> which mean: <u>He-lives unto God</u>; in context: this simply means that Jesus lived His life on earth in complete service and obedience to the will of His Divine Father in Heaven.

#### In the life He lived, Jesus had to be chosen and sent by the Father. Please consider these:

"Behold <u>My Servant</u> (God speaking of Jesus), whom I uphold; <u>My Chosen-one</u>, in whom My soul delights; I have put My Spirit <u>upon</u> Him; and He shall bring forth just-judgment unto the Gentiles." (Isaiah 42:1)

In Isaiah 42:1 when God calls His servant 'My Chosen-One,' He is specifically referring to the promised Messiah: Jesus - <u>the Savior of the World</u>. Please consider these words of Jesus:

"For God so loved the world, that He gave His <u>Only Begotten Son</u>, so that whoever believes in Him should not perish, but have Everlasting Life. For God **sent** not His Son into the world to condemn the world; **but that the world through Him** <u>might be saved</u>." (John 3:16-17)

"He who has received His testimony has set to his seal that God is true. For <u>He whom God</u> <u>has sent speaks the words of God</u>; for God gives not the Spirit by (limited) measure unto Him. The Father loves the Son, and has given **all things** into His hand." (John 3:33-35)

"But I have greater witness than that of John; for the works which the Father has given Me to finish, the same works that I do, <u>bear witness of Me</u>, that **the Father has sent Me**. And the Father Himself, **who did <u>send</u> Me**, has borne witness of Me. You have neither heard His voice at any time, nor seen His form. And you do not have His word abiding in you; for <u>whom</u> **He has <u>sent</u>**, <u>Him (Jesus)</u> you do not believe." (John 5:36-38)

"These things have I (Jesus) spoken unto you in proverbs; but the time is coming, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father. At that day you shall ask in My Name; and I say not unto you, that I will pray the Father for you. For the Father Himself loves you, because you have loved Me, and have believed that <u>I came out</u> <u>from God</u>. <u>I came forth from the Father</u>, and have <u>come</u> into the world; (and now) again, I leave the world, and go (back) to the Father." (John 16:25-28)

## The Life that He Lives, He Lives unto God

Pg 2

#### In the life Jesus lived, He had to abide with the Father. Please consider the following:

Jesus also said: "No man has seen God (the Father) at any time; the <u>Only Begotten Son</u>, <u>who</u> <u>is in the bosom of the Father</u>, He (Jesus) has revealed Him (to us)." (John 1:18)

"Jesus said unto him, 'Have I been with you so long time, and yet you have not known Me, Philip? <u>He who has seen Me has seen the Father</u>; and how do you say then, 'Show us the Father?' ' Do you not believe that <u>I am in the Father, and the Father is in Me</u>? The words that I speak unto you I speak not of Myself; **but the Father who dwells in Me**, He does the works. Believe Me that <u>I am in the Father, and the Father is in Me</u>; or else believe Me for the very works' sake." (John 14:9-11)

#### In the life Jesus lived, He had know the Father's will. Please consider the following:

"Therefore, when He (Jesus) comes into the world, He said, 'Sacrifice and offering You desire not,' but a body You have prepared for Me; 'In burnt offerings and sacrifices for sin You have had no pleasure.' (Psalm 40:6) Then said I, 'Behold, I come; in the scroll of the book it is written of Me, <u>to do Your will, oh God</u>.' (Psalm 40:7-8)' Above when He said, 'Sacrifice and offering and burnt offerings and offering for sin You desire not,' nor have pleasure in them;' which are offered by the law; then He said, 'Behold, I come to do <u>Your will</u>, O God.' He takes away the first (covenant), so that He may establish the second. In this will (the Father's will) we are sanctified through the offering of the body of Jesus Christ Once for all (time)." (Hebrews 10:4-10)

Jesus also said, "Marvel not at this; for the hour is coming, in which all who are in the graves shall hear His (the Father's) voice, and shall come forth: those who have done good, unto the Resurrection of Life; and those who have done evil, unto the Resurrection of Damnation. I can of My own self do nothing; <u>as I hear, I judge</u>; and <u>My judgment is just</u>; because <u>I seek</u> not My own will, <u>but the will of the Father</u> who has sent Me." (John 5:28-30)

"All who the Father gives Me shall come to Me; and he who comes to Me I will in no wise cast out. For I came down from heaven, not to do My own will, <u>but **the will of Him (the Father) who sent Me**. And this **is the Father's will** who has sent Me, that of all whom He has given Me I should lose none, but should raise them up again in the Last Day. And this is **the will of Him who** sent Me: that **every one who beholds the Son, and believes on Him**, may have Everlasting Life; and I will raise him up in the Last Day." (John 6:37-40)</u>

"Then Jesus came with them unto a place called Gethsemane, and said unto the disciples, 'Sit here, while I go and pray over there.' And He took with Him Peter and the two sons of Zebedee, and began to be sorrowful and distressed. Then He said unto them, 'My soul is exceeding sorrowful, even unto death; stay here, and watch with Me.' And He went a little further, and fell on His face, and prayed, saying, 'Oh My Father, if be possible, let this cup pass from Me; <u>nevertheless not as I will</u>, **but as You will**.' " (<u>Matthew 26:36-42</u>)

# In the life He lived, Jesus had to seek, communicate, and listen to the Father's instructions and commandments. Please consider the following:

<u>"And great multitudes</u> came together to hear (Jesus), and to be healed by Him of their infirmities. **And He withdrew Himself into the wilderness, and prayed**. And it came to pass on a certain day, as He was teaching, that there were Pharisees and doctors of the law sitting by; who had come out of every town of Galilee, and Judea, and Jerusalem; and the power of the Lord was present to heal <u>them (the multitudes)</u>." (Luke 5:15-17; see 12-26 in context)

"And it came to pass in those days, that He went out into a mountain to pray, and continued all night in prayer to God." (Luke 6:12; see in context verses 6-19)

## The Life that He Lives, He Lives unto God

Pg 3

Again, "I can of My own self do nothing; <u>as I hear</u>, I judge; and <u>My judgment is just</u>; because <u>I</u> <u>seek</u> not My own will, but <u>the will of the Father</u> who has <u>sent Me</u>." (John 5:30)

"I have many things to say, and to judge of you. But He (the Father) who sent Me is true; and I speak to the world **those things which <u>I have heard from Him</u>**. But they did not understand that He spoke to them of the Father. Then Jesus said to them, 'When you have lifted up (crucified) the Son of Man, then you shall know that I am He (the Savior of God - the Christ-Messiah), and that <u>I do nothing of Myself</u>; <u>but as My Father has taught Me, I speak these things</u>. And <u>He who sent Me is with Me</u>; for the Father has not left Me alone; for I always do those things that <u>please Him</u>. As He (Jesus) spoke these words, <u>many</u> believed on Him." (John 8:26-30)

In the life He lived, Jesus was always focused on the Father's business. As He said:

"And He said unto them, How is it that you sought Me? **Knew you not that <u>I must be about</u>** <u>My Father's business</u>? And they understood not the saying which He spoke unto them. And He went down with them, and came to Nazareth, and was subject unto them; ... **And Jesus increased in wisdom and stature, <u>and in favor</u> with God and man." (see Luke 2:49-52)** 

In the life He lived, Jesus had to obey the Father completely. Please consider the following:

"Although He was a Son, yet <u>He learned obedience (to the Father)</u> from what He suffered. And being made perfect, He became the Author of Eternal Salvation unto all those (speaking of believers) who obey Him." (see <u>Hebrews 5:7-9</u>)

"Therefore as through the offense of one (Adam) judgment came upon all men to condemnation; even so <u>through the righteousness</u> of One (Jesus) the free gift came upon all <u>men</u> unto justification of life. For as through one man's disobedience many were made sinners, so through <u>the obedience</u> of One (Jesus Christ) many shall be made righteous." (see <u>Romans 5:15-21</u>)

The life that Jesus lived pleased the Father. Please consider the following:

"And Io, a voice from heaven, saying, 'This is <u>My Beloved Son</u>, in whom <u>I am well pleased</u>.' " (<u>Matthew 3:17</u> – from when Jesus was baptized by John the Baptist)

"While he (Peter) yet spoke, behold, a bright cloud overshadowed them and behold a voice out of the cloud, which said, '**This is <u>My</u> Beloved Son, in whom <u>I am well pleased</u>; <u>hear you</u> <u>Him</u>.' " (see <u>Matthew 17:1-8</u> – the Transfiguration of Jesus)** 

#### The Life that Jesus Lives, He Lives unto God

Jesus was chosen and sent to us by God the Father ! He had to abide with the Father and communicate with the Father !! In doing this Jesus learned the Father's will, and pursued the Father's business !! In doing this Jesus was altogether obedient to His Father !! In this the Father was well pleased with His Beloved Son Jesus !!

In this may we be altogether imitators of Christ Jesus !!

Thank You Father for sending Jesus to be <u>our</u> Eternal Lord and Savior !! Dear Lord Jesus thank You for being obedient to the Father in Your suffering <u>for us</u> !! Thank You for becoming the Author of <u>our</u> Eternal Salvation !!

All Praise, Honor, Power, Glory, and Blessings be Yours forever and ever ! Truly truly !!